

## DETAILS



### ***God in Himself*** *Scripture, Metaphysics, and the Task of Christian Theology*

December 31, 2019 | \$40, 352 pages, paperback | 978-0-8308-4884-3

How do we know God? Can we know God as he is in himself? Theologians have argued for the role of natural and supernatural revelation, while others have argued that we know God only on the basis of the incarnation. In this SCDS volume, Steven J. Duby casts a vision for integrating natural theology, the incarnation, and metaphysics in a Christian description of God in himself.

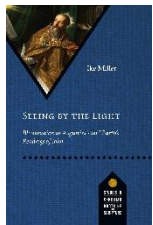
## Studies in Christian Doctrine and Scripture

Studies in Christian Doctrine and Scripture, edited by Daniel J. Treier and Kevin J. Vanhoozer, promotes evangelical contributions to systematic theology, seeking fresh understanding of Christian doctrine through creatively faithful engagement with Scripture in dialogue with catholic tradition(s).

Volumes in SCDS explore the synergy between Scripture and contemporary issues, rooted in the classic evangelical commitment to Scripture as well as the perpetual need to contextualize with creative fidelity. Likewise, these volumes promote historically informed engagements with the crucial themes of classic dogmatics and contemporary systematic theology in order to promote scholarship that is theologically competent and biblically literate.

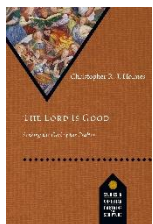
This series promotes evangelical contributions to Christian doctrine by reflecting different approaches, appealing to biblical theology, history of interpretation, theological interpretation of Scripture and more. Some volumes engage in detailed exegesis while others appropriate broader biblical themes and patterns with the ultimate goal of promoting the constructive engagement between Scripture and Christian theology.

In addition to this new release, *God in Himself*, titles in Studies in Christian Doctrine and Scripture include:



***Seeing by the Light: Illumination in Augustine's and Barth's Readings of John*** by Ike Miller, May 5, 2020, 320 pages, 978-0-8308-4885-0

How can we understand God's revelation to us? Exploring both Augustine's and Karl Barth's readings of the Johannine literature, Ike Miller casts a broader vision of divine illumination, arguing for a fully Trinitarian view of illumination that forms not just our intellect but also appeals to the affections and encourages our ethical action.



***The Lord Is Good: Seeking the God of the Psalter*** by Christopher R. J. Holmes, January 30, 2018, 224 pages, 978-0-8308-4883-6

The good that God *does*—and that God calls us to do—is anchored in the fullness of good that God *is*. In this SCDS volume, Christopher R. J. Holmes explores the divine attribute of God's goodness by offering a theological interpretation of the Psalter and engaging with the church's rich theological tradition, especially Augustine and Aquinas.

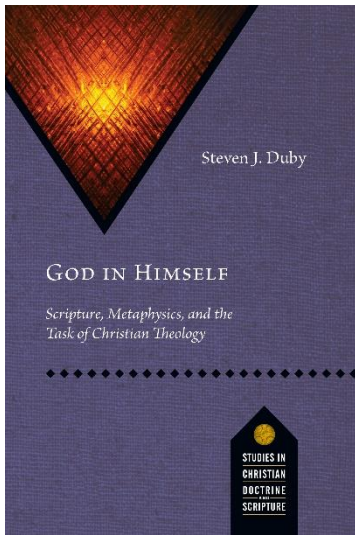


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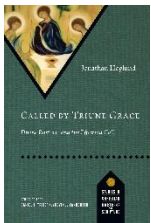
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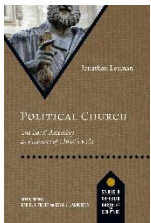
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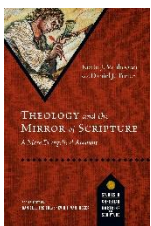
***Called by Triune Grace: Divine Rhetoric and Effectual Call*** by Jonathan Hoglund, October 31, 2016, 267 pages, 978-0-8308-4881-2

Reformed theology speaks of the divine act that leads to conversion in terms of the effectual call. Jonathan Hoglund provides a constructive treatment of effectual calling, interpreting divine calling to salvation as an act of triune rhetoric in which Father, Son, and Holy Spirit work in a personal way to communicate new life.



***Political Church: The Local Assembly as Embassy of Christ's Rule*** by Jonathan Leeman, April 1, 2016, 407 pages, 978-0-8308-4880-5

What is the nature of the church as an institution? What are the limits of the church's political reach? Drawing on covenant theology and the "new institutionalism" in political science, Jonathan Leeman critiques political liberalism and explores how the biblical canon informs an account of the local church as an embassy of Christ's kingdom.



***Theology and the Mirror of Scripture: A Mere Evangelical Account*** by Kevin J. Vanhoozer and Daniel J. Treier, November 9, 2015, 301 pages, 978-0-8308-4076-2

Kevin J. Vanhoozer and Daniel J. Treier set forth a programmatic proposal for evangelical theology, rooted in the claim that the church's vocation is to mirror the witness of Scripture in its doctrine and discipleship.



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